



**State of Utah**

**Department of  
Natural Resources**

MICHAEL R. STYLER  
*Executive Director*

ION M. HUNTSMAN, JR.  
*Governor*

GARY R. HERBERT  
*Lieutenant Governor*

## AGENDA

### EXECUTIVE WATER TASK FORCE

September 16, 2008, 1:00 p.m.  
Room 2000, Natural Resources Complex

- I. Welcome and Introductions - Mike Styler
  
- II. Warranty Deed Rider Report - The Honorable Patrick Painter, Ed Bowler,  
David Davidson and Scott Ruppe
  
- III. Water Board - Mike Styler

#### Other Meeting Dates:

October 21, 1:00 p.m., room 2000