

FILED DISTRICT COURT
Third Judicial District

APR 13 2017

IN THE THIRD JUDICIAL DISTRICT COURT
SALT LAKE COUNTY, STATE OF UTAH

Salt Lake County
By: _____ *SM*
Deputy Clerk

IN THE MATTER OF THE GENERAL
DETERMINATION OF ALL THE RIGHTS
TO THE USE OF WATER, BOTH
SURFACE AND UNDERGROUND,
WITHIN THE DRAINAGE AREA OF THE
UTAH LAKE AND JORDAN RIVER IN
UTAH, SALT LAKE, DAVIS, SUMMIT,
WASATCH, SANPETE, AND JUAB
COUNTIES IN UTAH

Main Case

**NOTICE OF STATUS CONFERENCE
ON APRIL 28, 2017 AT 9:00 AM**

Case No. 360057298

April 11, 2017

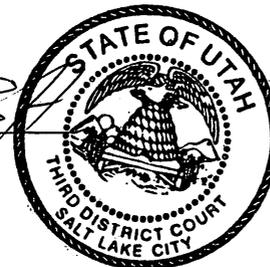
Judge Laura S. Scott

PLEASE TAKE NOTICE that the Court will hold a status conference with the parties and the Special Master on **Friday, April 28, 2017 at 9:00 a.m.** in Courtroom S-32, Matheson Courthouse, 450 South State Street, Salt Lake City, Utah. One of the primary purposes of the status conference will be to discuss the recommendations of the Objectors' Advisory Committee as set forth in the Second Report of the Objectors' Advisory Committee filed in the main case on April 10, 2017.

Dated this 11th day of April, 2017.

[Signature]

Judge Laura S. Scott



CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 360057298 by the method and on the date specified.

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Case No: 360057298 Date: Apr 13, 2017

MANUAL EMAIL: DAVID C WRIGHT dwright@mwjlaw.com

04/13/2017
Date: _____

/s/ EMILY AGUILAR-CUESTA

Deputy Court Clerk

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 365729801 by the method and on the date specified.

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04/13/2017

/s/ EMILY AGUILAR-CUESTA

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I certify that a copy of the attached document was sent to the following people for case 365729804 by the method and on the date specified.

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/s/ EMILY AGUILAR-CUESTA

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I certify that a copy of the attached document was sent to the following people for case 365729807 by the method and on the date specified.

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04/13/2017
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/s/ EMILY AGUILAR-CUESTA

Deputy Court Clerk

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04/13/2017 /s/ EMILY AGUILAR-CUESTA
Date: _____

Deputy Court Clerk

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/s/ EMILY AGUILAR-CUESTA

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04/13/2017 /s/ EMILY AGUILAR-CUESTA
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