

**PUBLIC MEETING CONCERNING THE PROPOSED DETERMINATION OF
WATER RIGHTS WITHIN THE HARMONY PARK EAST SUBDIVISION,
SALT LAKE COUNTY EAST DIVISION OF UTAH LAKE / JORDAN RIVER
DRAINAGE; AREA NO. 57, BOOK 4
– DIVISION OF WATER RIGHTS**

What: Public Meeting

Who: Water Users within the Harmony Park East Area

When: September 16, 2015, 6:00 p.m. to 7:00 p.m.

Where: Granite Connection High School Auditorium
501 East 3900 South
Salt Lake City, UT 84107

Purpose: In accordance with Chapter 73-4, Utah Code Annotated, and the Third Judicial District Court (Civil No. 360057298), the State Engineer is authorized and ordered to conduct a general determination of the rights to the use of all water, both surface and underground, within the drainage area of the Harmony Park East Subdivision, Salt Lake County East Division, of the Utah Lake and Jordan River drainage in Salt Lake County.

Efforts are currently underway and over the next few months, representatives of the Division of Water Rights will be working in the Harmony Park East area to survey existing water rights and investigate water user's claims. In light of this work, the public is invited to a Public Meeting. Representatives from the Division of Water Rights will be available during this time to discuss the adjudication process, review water rights within the area, and answer questions.

If individuals cannot attend, but have questions regarding the adjudication process or water rights within the Harmony Park East area; please contact Blake Bingham at (801) 538-7345.

Agenda for September 16, 2015 Public Meeting

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1. Introduction Blake Bingham, P.E. - Adjudication Program Mgr.
2. Adjudication Process Presentation
3. Public Comments & Questions

In accordance with the Americans with Disability Act, individuals needing special accommodations should notify Marianne Burbidge at (801) 538-7370 at least three (3) days prior to the meeting.

Information from the meeting will be posted on the Utah Division of Water Rights website at <http://waterrights.utah.gov> as a resource for those who are unable to attend the meeting or require additional information.