

.....AFFIDAVIT OF PUBLICATION.....

STATE OF UTAH)
)SS
COUNTY OF MILLARD)

SHELLIE R. DUTSON being duly sworn, deposes and says:

1. I am a native-born citizen of the United States of America, and at all times hereinafter mentioned was over the age of 21 years, and reside at Millard County, State of Utah.

2. That I am the Managing Editor of the Millard County Chronicle Progress that said Millard County Chronicle Progress is a newspaper printed and published weekly at Delta, Millard County, Utah and that said newspaper has been published for more than 52 consecutive weeks prior to the first publication printed Notice of Public Meeting hereto attached.

3. The Notice of Public Meeting of which the annexed is printed copy, was published in a regular issue of said newspaper and not in any supplement thereof, at least once each week, for TWO (2) weeks in TWO (2) consecutive issues of said newspaper, commencing with the issue dated Aug 28 2019, and ending with the issue dated Sept 4 2019.

Shellie R. Dutson

Subscribed and sworn to before me this
4 day of Sept 2019.

Debbie Coles

Notary Public
Residing at Delta, Utah

NOTICE OF PUBLIC MEETING

Public Meeting Concerning the State Engineer's Water Right Policy in Snake Valley, parts of Iron, Millard, Juab and Tooele Counties
Who: Water Users in Snake Valley including parts of Iron, Millard Juab and Tooele Counties.

When: September 26, 2019,
5:00 p.m.

Where: Eskdale High School
1000 Circle Drive

Eskdale, Utah

Purpose: The purpose of the meeting is to discuss water right policy in Snake Valley. Representatives from the Division of Water Rights will be available to answer questions and receive comments input from the public on prospective appropriation policy and management in the basin.

Agenda: Presenting: Kent Jones, State Engineer, Michael Drake, Regional Engineer and Jim Reese

- 1. Introduction
- 2. Current Policy Overview
- 3. Current Conditions
- 4. Groundwater Management Plan Discussion
- 5. Public Questions and Input

Materials: 1. Area 18 Policy Page

Comments: If you would like to provide input, please send written comments to:

Utah Division of Water Rights
Attn: Snake Valley Public Meeting
P.O. Box 146300
Salt Lake City, UT 84114-6300
waterrights@utah.gov

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WATER RIGHTS
SALT LAKE

