

Comm
Acc.
No.

It is further ordered, adjudged and decreed, that whenever the waters flowing in said river and the canals of the parties, in the First and Second Districts of the Wasatch Division, exclusive of storage waters, Ontario Drain Tunnel waters, and the waters diverted from the Weber River watershed, exceed in volume the aggregate quantity of water hereinbefore awarded to and decreed to the parties of the First, Second, Third, Fourth and Fifth Classes, that the parties to this action hereinafter in this paragraph named, by themselves and their predecessors in interest having appropriated of such excess, and herein denominated the Sixth Class, and the same is herein awarded to and decreed as follows:

6th class

April 15th Sept. 15th
to to
Sept. 15th April 15th
Second Feet. Second Feet.

N-A-M-E.

~~Diamond Bar X Ranch - M.S.N. Corporation~~ ^{see page 44}
~~Stewart Ranch, and as successor to~~
~~Carl H. Wilkins,~~

55-11227 (a)

0.529 0.529

707

Edwin Hatch and Vermont Hatch, as
successors in interest to Abram Hatch,
and substituted for Ruth Hatch and
Abram C. Hatch, administrators of the
estate of Abram Hatch, deceased,

55-11228 (b)

0.286 0.286

129

It is further ordered, adjudged and decreed, that whenever the waters flowing in said river and the canals of the parties in the First and Second Districts of the Wasatch Division, exclusive of storage waters, Ontario Drain Tunnel waters, and the waters diverted from the Weber River watershed, exceed in volume the aggregate quantity of water hereinbefore awarded to and decreed to the parties of the First, Second, Third, Fourth, Fifth and Sixth Classes, that the party to this action hereinafter in this paragraph named, by its-self and its predecessors in interest having appropriated of such excess, and herein denominated the Seventh Class, and the same is herein awarded to and decreed as follows:

7th class

April 15th Sept. 15th
to to
Sept. 15th April 15th
Second Feet. Second Feet.

N-A-M-E.

~~Diamond Bar X Ranch~~
~~Stewart Ranch, and as successor~~
~~to William Paul,~~
~~M.S.N. Corporation~~ ^{see page 44}

55-11229

0.257 0.257

107