

PROOF OF BENEFICIAL USE OF WATER

STATE OF UTAH

1. **TYPE OF PROOF** (If proof of change and proof of resumption of use are both being submitted, check both boxes and use one form for both.)

Appropriation Change Resumption of Use

Water Right No. _____ Application No. _____

Other Water Rights Under This Proof (applicable to proofs of change only). _____

2. **OWNER DATA** (Applicant submitting proof **MUST** be the current owner of record.)

Name _____ Telephone _____

Street or Box No. _____

City _____ State _____ Zip _____

3. **QUANTITY OF WATER** _____ cfs and/or _____ ac-ft.

4. **SOURCE OF WATER** _____

5. **POINT(S) OF DIVERSION** (Must be based on a competent land survey; all ties must be given by rectangular coordinates with reference to a regularly established U.S. land corner.)

Location: _____

Address (if applicable) _____

Description of Diversion and Carrying Works: _____

6. **POINT(S) OF REDIVERSION** (If applicable, same format as diversions.)

Location: _____

Description of Works: _____

7. **POINT(S) OF RETURN** (If applicable, same format as diversions)

Location of Return to Natural Stream/Source: _____

Amount of Consumed Water: _____ cfs and/or _____ ac-ft.

Amount of Returned Water: _____ cfs and/or _____ ac-ft.

8. **STORAGE** (If applicable, describe reservoir, lake, etc.)

Facility Name (if any): _____ Capacity: _____ ac-ft.

Storage Period: From: _____ To: _____

Dam Height: _____ Inundated Area _____ acres.

Legal Description of Storage Area (by competent survey): _____

9. **SUPPLEMENTAL WATER RIGHTS FOR THE PURPOSES DESCRIBED HEREIN:** _____

10. **NATURE, EXTENT AND PERIOD OF USE** (Enter Beginning and Ending Dates; if total uses exceed amounts in application, explain the supplemental rights in Item 9.)

Irrigation: From ____/____ to ____/____
Total Acres _____ Acres under this right: _____

Stockwatering: From ____/____ to ____/____
Number and Kind of Stock _____

Domestic: From ____/____ to ____/____
Number of Families _____ and/or Number of Persons _____

Municipal: From ____/____ to ____/____
Name of City, District, etc. _____

Mining: From ____/____ to ____/____
Mine Name _____ Mining District _____

Power: From ____/____ to ____/____
Type _____ Plant Name _____ Capacity _____

Other: From ____/____ to ____/____
Description _____

11. **PLACE OF USE** (By competent survey. Since water rights can be appurtenant to the place of use, be specific and exact in describing the location of each use for the water right owner. Written descriptions and any maps should coincide. The legal description of the property where the water is used should accompany the proof (land deed, tax notice, county plat, etc). Maps must show the configuration of the place of use and the acreage of irrigated land. _____

MAPS AND DRAWINGS (Must comply with rules and standards established by the State Engineer.)

These documents shall be based on competent land surveys, signed and stamped by the licensed engineer/surveyor, and submitted on standard drafting medium that is durable and reproducible with all information legible and in black permanent drafting ink or other media of equivalent durability. Standard mapping conventions must be used (north arrow, scale in both written and graphic form, legend describing any symbols, etc.). Lines must be distinct. Shading or hatching may show irrigated acreage, but the boundary of the irrigated area must be delineated. All property surveys must tie to the section-township-range survey for the area of use, and basis of bearing for the bearings must be shown. Any public roads or other access information near the surveyed property should be shown. The most convenient map sizes are 8 1/2" x 11" or 8 1/2" x 14", particularly for irrigated acreages of 5 acres or less. Maps of small parcels should be drawn to the largest scale practical and at the least 1"=300'. There must be at least 1/4" margin at the top and 1/2" margin on the sides and bottom. The title block should appear on the lower right-hand side of the page (the short side being the bottom). If a larger map is needed, the dimensions should be 24" x 36" with the title block in the lower right-hand corner (the long side being the bottom). The title block must include the water right number, application number, survey date, the applicant's name, proof professional's name and license number, and the section, township, and range of the described parcel(s). Maps must not be folded.

Proof for Water Right Number _____ Application Number _____

12. **WATER MEASUREMENT** (Provide sufficient details to enable the State Engineer to compute the quantity of water measured in each case, including current meter notes, rating table, field observation notes, etc. Measurements must be made by engineer/surveyor or his/her authorized representative and may be made by vessel, weir, meter, rated flume, reservoir capacity table or other standard method. Where the source of supply is of fluctuating nature, a series of measurements should be submitted to show the variation and period(s) during which flow is available. The maximum diverted flow and/or acre-footage cannot exceed that approved in the application. If larger amounts are measured, control devices should be described.

Date(s) Water Measured _____

Name of Measurement Taker _____

Method of Measurement _____

13. **EXPLANATORY** (Additional space for above items and to define use of water such as crop rotation plans, facility plans and capacities, operation schedules, lot numbers, mining claim numbers, sewage systems, etc. Use additional 8 1/2" x 11" pages if needed.) _____

CAUTION: File proof only if all desired development is done and the water is being fully put to beneficial use. Otherwise, consider requesting an Extension of Time. The water right will be limited to the extent and nature of use in the accepted proof.

CERTIFICATE OF APPLICANT(S) (MUST be complete before filing with the State Engineer.)

STATE OF _____ **COUNTY OF** _____

Having been duly sworn, I hereby certify that _____ was employed to prepare Proof of Beneficial Use for Water Right No. _____ Application No. _____, and that to the best of my knowledge all information in the proof and all accompanying documents is accurate and complete and is free of fraud, misrepresentation, and omission of material fact.

Name _____ For _____

Check One: Owner/Co-owner Shareholder Agent (Power of Attorney must be provided.)
 Appointed/Elected Representative (List title.) _____

Applicant's Signature _____

Sworn to before me this _____ day of _____, 20 _____

Notary's Signature _____

Notary's Seal

Name _____ For _____

Check One: Owner/Co-owner Shareholder Agent (Power of Attorney must be provided.)
 Appointed/Elected Representative (List title.) _____

Applicant's Signature _____

Sworn to before me this _____ day of _____, 20 _____

Notary's Signature _____

Notary's Seal

