

IN THE THIRD JUDICIAL DISTRICT COURT
SALT LAKE COUNTY, STATE OF UTAH

MAY 09 2016

Salt Lake County

By: _____
Deputy Clerk

<p>IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF WATER, BOTH SURFACE AND UNDERGROUND, WITHIN THE DRAINAGE AREA OF THE UTAH LAKE AND JORDAN RIVER IN UTAH, SALT LAKE, DAVIS, SUMMIT, WASATCH, SANPETE, AND JUAB COUNTIES IN UTAH</p>	<p>ORDER ANNOUNCING NAMES OF FINALISTS FOR SPECIAL MASTER POSITION</p> <p>Case No. 360057298</p> <p>May 9, 2016</p> <p>Judge Laura S. Scott</p>
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In accordance with the Revised Order Granting the Motion to Appoint a Master in the Utah Lake and Jordan River General Adjudication entered April 21, 2016, the Court hereby announces that the following have been selected as finalists for the Special Master position:

1. Val R. Antczak, Antczak Polich Law LLC
2. Daniel E. Barnett, Parr Brown Gee & Loveless
3. Janelle E. Bauer, Ray Quinney & Nebeker
4. Christopher E. Bramhall, Kirton McConkie
5. Craig M. Call, Anderson Call & Wilkinson, P.C.
6. David K. Detton, DKD Consulting, LLC
7. Robert C. Fillerup, Robert C. Fillerup Attorney at Law, PLLC
8. Corbin B. Gordon, Gordon Law Group
9. Kendrick J. Hafen, Kendrick J. Hafen, P.C.
10. Timothy D. Hawkes
11. RL Knuth, Jones Waldo
12. Jared Parkinson, Water Law PC

13. Bret F. Randall
14. M. Robert Smith, Daines, Thomas & Smith, LLP
15. Riley S. Snow, The Law Office of Riley S. Snow, PLC

The finalists' applications and resumes are available on the Division of Water Rights website at <http://www.waterrights.utah.gov/ULJRMaster/>.

Interested persons may submit confidential written comments regarding the finalists to the Court by mailing them to:

Judge Laura S. Scott
Scott M. Matheson Courthouse
450 South State Street
Salt Lake City, UT 84114
Re: Special Master Position

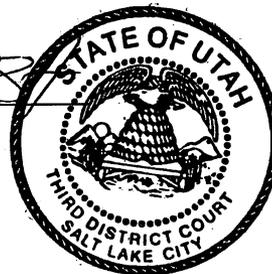
The deadline for submitting written comments is June 6, 2016. The written comments shall be sealed in accordance with Rule 4-202.04(2)(C)(iii) of the Utah Rules of Judicial Administration.

A hearing will be held on June 16, 2016 at 1:30 p.m. at which the finalists may make a short presentation regarding their qualifications. The Court will then ask the finalists questions regarding their qualifications, proposed staffing and billing structure, potential conflicts of interest, and any issues raised by the confidential written comments.

Dated this 9th day of May, 2016.



Judge Laura S. Scott



CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 360057298 by the method and on the date specified.

MANUAL EMAIL: BENJAMIN J JENSEN bjensen@utah.gov

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05/09/2016

/s/ EMILY AGUILAR-CUESTA

Date: _____

Deputy Court Clerk